



**BOARD OR COMMISSION:** Economic Development Commission  
**DATE:** June 30, 2022  
**TIME:** 4:00 PM  
**LOCATION:** Nickel Plate Conference Room- Fishers City Hall, 2<sup>nd</sup> floor

**Executive Session: 4:00-4:10-** To conduct interviews and negotiations with industrial or commercial Prospects or agents of industrial or commercial prospects under Indiana Code § 5-14-1.5-6.1(b)(4)

### **Regular Economic Development Commission Meeting 4:10**

1. Confirmation of quorum and proper notice of meeting
2. Oath of Office- Jaimie Nieves
3. Call to Order
4. Consent of Previous Meeting Minutes: [2-21-22](#)
5. 96<sup>th</sup> and Allisonville Project Agreement [Agreement](#)
6. New Business
7. Adjournment

\*Next meeting TBD