



CITY OF FISHERS AGENDA

In accordance with the Americans with Disabilities Act (ADA), the City of Fishers will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact Kelly Lewark, Office Manager, no later than forty-eight (48) hours before the scheduled event at (317) 595-3487 or via email at lewarkk@fishers.in.us.

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO VIEW THE MEETING VIA LIVE STREAM AND SUBMIT COMMENTS TO THE BOARD VIA FORM SUBMITTAL BEFORE 12PM ON WEDNESDAY JUNE 22, 2022, BY GOING TO: https://townoffishers.formstack.com/forms/public_meeting_comment_form. MEMBERS OF THE PUBLIC MAY STREAM THE LIVE MEETING BY CLICKING [here](#).

BOARD/COMMISSION: Fishers Planned Unit Development (PUD) Committee **SPECIAL MEETING**
DATE: Wednesday, June 22, 2022 at 4:00 pm
DIRECTIONS: City Hall Auditorium
Fishers City Hall- One Municipal Drive, Fishers, IN 46038-1574

Regular PUD Committee

Howard Stevenson, Pete Peterson, Shawn Curran, Emily Bowman, Megan Baumgartner

a. PUD-22-5 Children of America Daycare (CONTINUED from June 1, 2022 Meeting)

15-14-01-00-09-006.000

Stephen Fields (sfields@abonmarche.com) on behalf of Real America is requesting consideration of the site plan and architectural elevations for the development of a daycare facility within the Lantern Pointe PUD. Subject site is located east of Lantern Rd and west of I-69 within the Lantern Pointe/Prairie View commercial subdivision, with a common address of 10750 CLAY PRAIRIE PKY.

Petitioner: Real America

Planner: Jonah M Butler (butlerj@fishers.in.us)

[Staff Report](#)
[Petitioners Packet](#)

Riverplace PUD Committee

Shawn Curran, Elliott Hultgren, John Weingardt

NONE

Staff Communication: Note July 13 Meeting date due to Holiday

Next Meeting: July 13, 2022